

ALL SAINTS' *Cathedral*

EPISCOPAL DIOCESE OF MILWAUKEE

April 28, 2024

5th Sunday of Easter

Holy Eucharist

Welcome!

All of God's children are warmly welcome here.

About our services

This morning's services follow The Book of Common Prayer. The 8:00 a.m. service is 30–45 minutes. The 10:00 a.m. service features music and incense and is about 75 minutes. **Before the service begins, please silence or turn off distracting electronic devices and ready yourself in prayer or meditation.**

Connect with us

The church is not a building, the church is people! We encourage you to connect with us outside these walls via Facebook (All Saints' Milwaukee), YouTube (AllSaintsMKE), and our website (ascathedral.org).

The Very Rev. Kevin C. Carroll

Dean & Rector

The Rev. Dr. Rob Slocum

Canon for Virtual and On-line Formation

The Rev. Michael Parks

Canon for Pastoral Support

David Bahrke & Peter Minix

Audio-Visual and Livestreaming Ministries

Jenny Gettel

Director of Music

Lee Erickson

Organist

Karen Beaumont

Associate Organist

John Semon

Sexton

Cindy Wilmeth

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The Fifth Sunday of Easter

The Holy Eucharist on April 28, 2024

The Word of God

Voluntary

Partita on Hyfrydol: I. Introduction and Chorale, II. Andante

Charles Callahan (1951-2023)

Entrance Antiphon

Cantor:

O sing a new song to the Lord, alleluia; for he has worked wonders, alleluia; in the sight of the nations he has shown his deliverance, alleluia.

Opening Hymn: 379

God is Love, let heaven adore him

The Hymnal 1982

Acclamation

Hymnal S-78

Celebrant
Al - le - lu - ia. Christ is ris - en.

People
The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

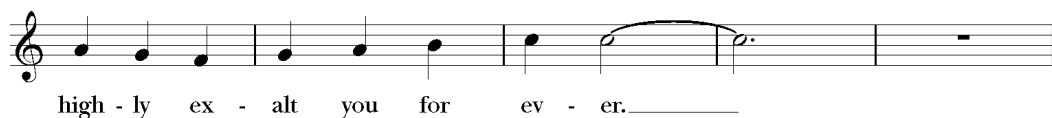
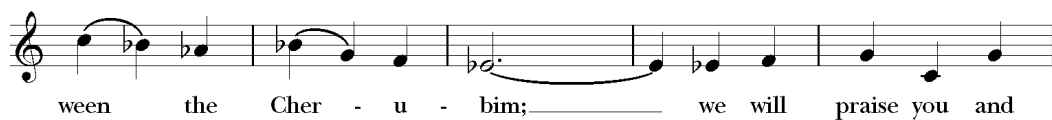
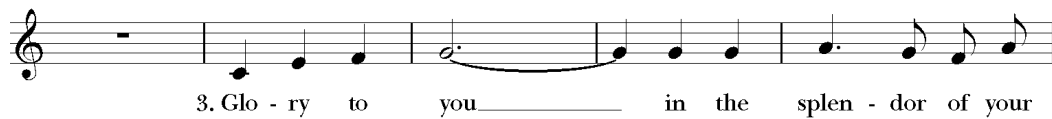
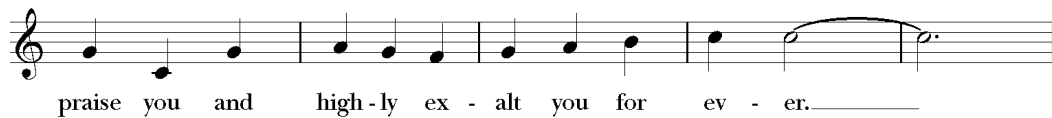
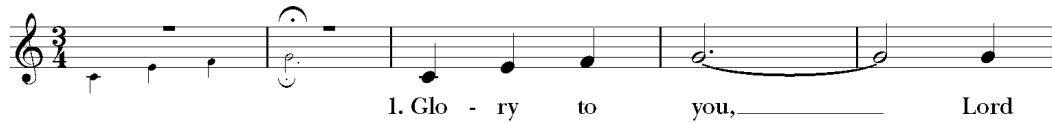
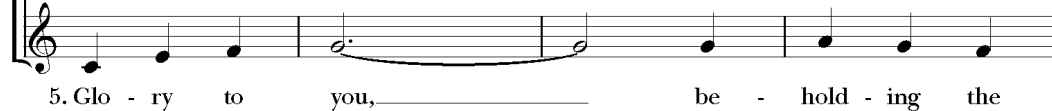
Gloria

(spoken at 8:00 a.m. & sung at 10:00 a.m.)

People

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Descant*

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

The Lessons

First Lesson

Acts 8:26-40, *New Revised Standard Version Bible*

Reader

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

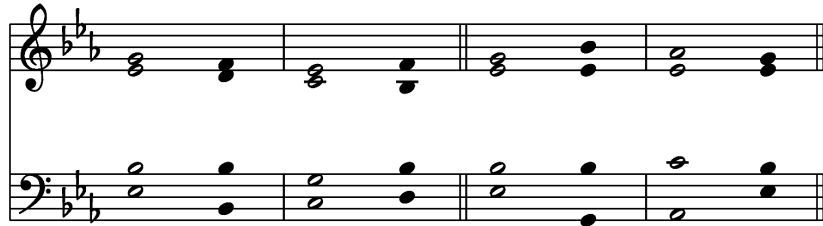
The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord

People

Thanks be to God.

Robert Knox Kennedy
(b. 1945)



People

24 My praise is of him in the great as / sembly; *
 I will perform my vows in the presence of those who / worship him.

25 The poor shall eat and be satisfied,
 and those who seek the Lord shall / praise him: *
 "May your heart live for / ever!"

26 All the ends of the earth shall remember and turn to the / Lord, *
 and all the families of the nations shall bow be / fore him.

27 For kingship belongs to the / Lord; *
 he rules over the / nations.

28 To him alone all who sleep in the earth bow down in / worship; *
 all who go down to the dust fall be / fore him.

29 My soul shall live for him;
 my descendants shall / serve him; *
 they shall be known as the Lord's for / ever.

(sing second half of chant)

30 They shall come and make known to a people yet un / born *
 the saving deeds that he has / done.

Epistle

1 John 4:7-21

Reader

A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in

love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

People **Thanks be to God.**

Easter Alleluia

Joseph Kucharski (b. 1951)

Musical notation for the Easter Alleluia. It features a single staff with a treble clef and a key signature of one flat (B-flat). The piece is divided into three sections: 'Cantor' in 3/8 time, 'People' in 7/4 time, and a final section in 7/4 time. The lyrics 'Al - le - lu - ia.' are written below the notes. The melody is simple and repetitive, with a long note at the end of the final section.

Holy Gospel

John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Easter Alleluia

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Musical notation for the Easter Alleluia. It features a single staff with a treble clef and a key signature of one flat (B-flat). The piece is divided into three sections: 'Cantor' in 3/8 time, 'People' in 7/4 time, and a final section in 7/4 time. The lyrics 'Al - le - lu - ia.' are written below the notes. The melody is simple and repetitive, with a long note at the end of the final section.

The Sermon

Dean Kevin Carroll

The Nicene Creed

Please stand as you are able.

People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Biddings

The Prayers of the People

Leader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)* Lord, in your mercy.

***People* Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)* Lord, in your mercy.

***People* Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)* Lord, in your mercy.

***People* Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)* Lord, in your mercy.

***People* Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)* Lord, in your mercy.

***People* Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)* Lord, in your mercy.

***People* Hear our prayer.**

The Celebrant adds a concluding collect.

The Confession of Sin

Please stand or kneel as you are able.

Celebrant Let us confess our sins against God and our neighbor.

***People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People* Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

Please share the passing of peace to those around you without hand-to-hand contact.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Please kneel or remain standing as you are able.

Eucharistic Prayer B

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

Communion in both kinds will be distributed at the communion rail. Please follow the direction of the ushers.

Communion Antiphon

Cantor: I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Interlude *Partita on Hyfrydol: IV. Adagio* Charles Callahan

Post-Communion Hymn: **657** *Love divine, all loves excelling* The Hymnal 1982

The Prayer of Thanksgiving

Please stand or kneel as you are able.

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Paschal Dismissal

Celebrant Let us bless the Lord, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

Deacon

People

Voluntary *Chaconne* Louis Couperin (1626-1661)

Please scan here to support the mission and ministries of All Saints' Cathedral.
We thank you for your generosity.



EASTER FLOWERS ARE OFFERED TO THE GREATER GLORY OF GOD AND FOR
SPECIAL INDIVIDUAL INTENTIONS BY:

Kathy Armbruster, *in memory of Mary Armbruster, John Wellnitz, and Tom O'Malley*; Bob & Susan Barsy, *in celebration of a new season of life at All Saints' Cathedral!* Melissa Bratkovich; William Briggeman, *in memory of family and friends*; Bob Clarke and Ted Steffer, *in appreciation for cathedral organ and music*; Suzanne Cornell, *in memory of the Savorias family*; Jenny & Jim Gettel, *in memory of John Vogel*; Mary & Hal Hinderliter, *in memory of Julie Straszewski Wooldridge*; Carol M. Ketter, *in memory of victims of violence and war*; Barbara Klauber, *in memory of Harvey Klauber and Glenn Pulaski*; Lee Klugiewicz, *in memory of Leon & Sophie Klugiewicz and Bob Miller*; Marjorie Larson, *in memory of Larry Larson, my parents, Carissa, Kathy, and Carolyn*; James Macioch, *in memory of Vivian & Irving Brush and Eleanor & Edward Macioch*; Constance Matzat, *in memory of my parents and brother*; Pamela Mayfield; Chris McKellar, *in memory of Deloris McKellar*; Peter Minix, *in memory of those near and far not home for Easter this year*; Lyn Morander, *in memory of George G. George*; Fr. Michael Parks, *in memory of Frs. Reynolds McKeon & Loren Gavill, Caroline Shaver Parks & Daniel Hendricks*; Janice Prohazka; the Radomsky family, *in memory of John Radomsky*; Neil & Jane Radtke; Marliyn L. Schrader, *in memory of Jerry G. Schrader, priest*; Miriam Stauff, *in memory of Roy & Rose Stauff*; Noel Bryant-Nanz, *David Stauff, Walter Barnes, and Marshall Pepper*; John Thresher; Lois Wirth, *in memory of The Rev. Bernard & Clara Buley*; Anonymous, *in memory of Kenneth/ Gertrude, Katharine*; Anonymous

Gardening season is now here and we have just begun on the season's work in the Cathedral garden. We start out with pruning shrubs and cleaning out the beds and move on to planting and weeding (& more weeding). We will begin the season by having Thursday morning work sessions, gathering at 10 AM and working until noon or later. Additional help is always welcome and needed. If you are a gardener who prefers to not get dirty you may participate by making a contribution in the garden envelope enclosed in your bulletin. Contributions are especially appreciated as the garden is an unbudgeted ministry.

If you want more information contact Fred or Mary Kaems.

Aperi Animam: Candlelit Compline | May 5, 8 pm | All Saints' Cathedral

In the monastic life of the Western church, men and women who lived in monasteries and convents prayed at fixed times throughout the day and night. Compline is the final prayer service of the day.

All Saints' Cathedral Artists-in-Residence Aperi Animam invite our Compline audience to sit back and relax into the beauty of serene vocal early music on **May 5 at 8 pm**. At the conclusion of the service, audience members leave in silence. It's magical!

Admission is free; goodwill donations are most welcome.

Ready to say hello to Spring?

This year's Spring Tea is **Saturday, May 18th at 2:00 pm**. \$15 for adults, \$6 for children under 12, or \$100 for a table for 8.

This is an annual event hosted by the Fundraising Committee, but as with everything, it takes many volunteers to make this a success. There will be a sign-up folder at coffee hour with many opportunities for everyone to help. If you can help at the tea, we need set up, servers and of course clean up. If you can't be there but want to help we need pretty tea things like pots, teacups, and saucers (you get them back after). Food for the tea like fresh fruit, good bread, and tea cookies/pastries. The folder gives times and other ways you assist. **Of course, we still need items for the Silent Auction, by May 12th.**

More importantly, we need guests! There will be a reservation sheet out at coffee hour and Lyn Morander is also keeping a list. Take a flyer and invite your friends. Our Spring Tea sold out last year, you don't want to miss it!

Call or email if you have any questions: hungerbooksale@gmail.com or 414-688-3107

Ministry Schedules

Sunday, April 28

8:00 a.m.

| | |
|---------------------|-------------|
| Kathleen Armbruster | Reader |
| Neil Radtke | Server |
| Jack Hughes | Usher |
| Jon Prill | Coffee Hour |

10:00 a.m.

| | |
|-------------------|-------------|
| Jeff Waring | Reader |
| Lee Klugiewicz | Sub Deacon |
| Roger Kocher | Server |
| Ben Karbowski | Server |
| Jack Hughes | Usher |
| Susan Barsy | Usher |
| Suzanne Cornell | Coffee Hour |
| Miriam Stauff | Coffee Hour |
| Marjorie Larson | Teller |
| Howard Hutchinson | Teller |
| Lee Klugiewicz | Altar Guild |
| Linda Hutchinson | Altar Guild |

Sunday, May 5

8:00 a.m.

| | |
|------------------|-------------|
| Lyn Morander | Reader |
| Lawrence Schwade | Server |
| Jack Hughes | Usher |
| Jon Prill | Coffee Hour |

10:00 a.m.

| | |
|------------------|-------------|
| Tom Bagwell | Reader |
| Fred Kaems | Sub Deacon |
| Roger Kocher | Server |
| Ben Karbowski | Server |
| Jack Hughes | Usher |
| Michelle DaCosta | Usher |
| Chris McKellar | Coffee Hour |
| Michelle DaCosta | Coffee Hour |
| Marjorie Larson | Teller |
| Susan Barsy | Teller |
| Elaine Bendler | Altar Guild |
| Chris Reynolds | Altar Guild |

Thank you for worshipping with us.

Please either dispose of your bulletin in the basket provided or take it home with you.

To support the ministry of the cathedral monetarily, a check may be placed in the offering plate when walking in or delivered to All Saints' Cathedral at 818 E Juneau Ave, Milwaukee, WI 53202. Alternatively, electronic giving is accepted on our website at www.ascathedral.org/give. Thank you for your generosity.

Cameras in the church are for live-streaming and recording our liturgies and music. Anyone in the church may be incidentally viewed.

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